









APPLICATION FORM FOR MCF@RUFORUM Scholarships 2021









GUIDANCE TO APPLICATION

1. BACKGROUND

The Regional Universities Forum for Capacity Building in Agriculture (RUFORUM) in partnership with Mastercard foundation, Gulu University and Egerton University are implementing an eight year program (2016-2024) aimed at transforming African agricultural universities and their graduates to better respond to developmental challenges through enhanced application of science, technology, business and innovation for rural agricultural transformation (http://www.ruforum.org/MCF). The program is supporting students that are economically disadvantaged, and/ or coming from conflict and post-conflict affected areas of Africa. Interested applicants will undertake their academic training at Gulu University (Uganda) and Egerton University (Kenya).

2. ELIGIBLE PROGRAMS

The RUFORUM Technical Committee (RTC) has identified the following priority programs for the academic year 2021/2022 as eligible for application and to be supported.

Gulu University

- 1. Master of Science in Food Security and Community Nutrition
- 2. Master of Science in Agri-enterprises Development

Egerton University

- 1. Master of Science in Agribusiness Management
- 2. Master of Science in Animal Nutrition
- 3. Master of Science in Food Science

3. WHO IS ELIGIBLE TO APPLY

This scholarship opportunity is open to African students of all race, colour, descent who in particular are economically disadvantaged and/or coming from conflict and post-conflict areas of Africa. The applicant has to be in position to qualify for admission into the eligible postgraduate programs at Gulu University and/or Egerton University as listed above. Students with scholarship of any kind are NOT eligible to benefit from this scholarship opportunity. Anyone with a double scholarship if found will automatically be discontinued. Continuing students are also NOT eligible.

4. SELECTION CRITERIA

- Be a national of Kenya or Uganda to benefit from the national respective scholarship quota
- 2. Be a citizen of any African country to benefit from the Africa region scholarship quota
- 3. Be from economically disadvantaged, marginalized communities, coming from conflict and post conflict areas.
- 4. Be less than 30 years at the time of application for the Master's program.
- The applicant should meet admission criteria to eligible programs in the University of choice (Egerton University or Gulu University). Continuing students are NOT eligible.
- 6. For admission into the two universities, one must have completed a relevant Bachelor Degree with a second class honours, upper division.
- 7. Demonstrate interest in agriculture, agribusiness and entrepreneurship.
- 8. Demonstrate commitment to leadership.
- Have commitment to working in agriculture, agricultural value chains and rural development.
- 10. Have a strong commitment to community engagement and transformation

5. WHAT THE SCHOLARSHIP COVERS

This is a full board comprehensive scholarship that covers: tuition fees, one return air ticket for African students from outside Uganda and Kenya, research costs, workshop and conference costs, living expenses including stipend and hostel, laptop, internship attachment, community engagement and field attachment, and entrepreneurship training. Consequently, considering the level of investment, successful applicants will be required to become high achievers, highly engaging and focused students/graduates and change makers in their communities and Africa is general.

6. NATURE OF THE SCHOLARSHIP

- This is a comprehensive scholarship that will be managed jointly by RUFORUM and the implementing university.
- All scholarships will be on a rolling basis implying that annual renewable of funding is subject to satisfactory academic performance at grade B level of the respective university.
- Retaking more than two courses will lead to the withdrawal of the scholarship awarded to the candidate.
- 4. Applicants who may be discovered to have falsified information in order to gain advantage of the scholarship shall be disqualified.
- 5. Successful applicants will be expected to become champions and transformative leaders, entrepreneurs and change makers at various levels and shall remain communicating with RUFORUM and universities for at least 5 years after completing their studies.
- Any misconduct (breaching university rules and regulations including participation in riotous acts) on the part of the successful applicant shall lead to automatic disqualification and loss of the scholarship.

7. APPLICATION PROCESS

Application for admission (online or hard copies) and scholarship must be submitted to the respective university of choice:

Egerton University

Prof. Nancy W. Mungai TAGDev Program Coordinator, Egerton University TAGDev office, Physics Block 1st floor P.O Box 536-20115, Egerton Njoro, Kenya Tel: +254 711 68 9880 or +254 720 390 893 Email: mcf.chs@egerton.ac.ke

Gulu University

Academic Registrar, Gulu University Awich Road, Laroo Division, Gulu Municipality P.O.Box 166 Gulu, Uganda

Tel: +256-471-433573

E-mail: ar@gu.ac.ug

For additional information about the scholarship at Gulu University, please contact:

Assoc. Prof. Duncan Ongeng

TAGDev Program Coordinator

Faculty of Agriculture and Environment

Gulu University, Awich Road, Laroo Division, Gulu Municipality

Tel: +256 782673491 | Email: mcf.agric@gu.ac.ug

Application Deadline

The deadline to apply for the MCF@RUFORUM Scholarships is 31^{st} March 2021 at 17:00 Hours (GMT+3).









APPLICATION FORM FOR MCF@RUFORUM SCHOLARSHIPS 2021

		Please inclu	de National Identity Ca	ırd Numher/Passnort nu	mber/Birth certificate number. F	or local student
Г				valid identification may l		
		Title of Progr	ram applied for (e.g. N	laster of Science in Hor	ciculture)	
	PLEASE ATTACH PASSPORT SIZE PHOTOGRAPH					
	SIZE PHOTOGRAPH	University of Interest				
L						
Sectio	on A1. Applicant Biodata (as applicable	in your National	Registration Docum	ents)		
Code	Particular					
41	Name					
	a) Surname:					
	b) First name:					
	c) Other names:					
42	Gender (Tick where applicable)		Male		Female	
43	Age in complete years					
44	Date of Birth (dd/mm/yyyy)					
45	Place of Birth					
	a) Village					
	b) District and/or county					
	c) Country					
46	Residence contact address					
	a) Village					
	b) District and/or county					
	c) Country					
	d) Name the nearest major road from to centre (Attach sketch map to allow easy of tracking your home) include	validation team				
	e) Email (please provide your email add	dress)				
	f) Re-type your email address	,				
	g) Telephone contacts (include Mobile available. If not available include for a neighbor/local administrator closest to	any relative/				
	h) Name of Telephone number owner					

Section B: Family Background and History

Code	Particular		Father/Male	Mother/Female
B1	Names			
B2	Status (Alive / Deceased) If deceased, give date of death with proof e.g. death certificate or letter from a reliable authority			
B3	Do your parents have any disability? If YES please indicate the type of disability			
B4	Occupation/ Job Title either now or previously			
B5	Organization or Place of Work			
B6	Gross Annual Income (if parent not in formal employment, compute together the income from various sources)			
B7	If deceased in B2 (above)/or if you are	Guardian		
	living with your guardian or your spouse, please state name of guardian or spouse Spouse			
B8	Guardian or Spouse's phone contact			
B9	If Guardian please indicate Guardian's relationship with you			
B10	Guardian or Spouse's occupation			
B11	How many siblings (brothers and sisters) do you curre	ently have:		

Section C: Applicant's Education Background

In this section precisely describe your educational background and funding history as required in the respective sub-sections.

Code	Particular	Name of school	Location of S (District)	School	School ownership (private/public)	Total score (points/aggregate / grade/CGPA)	Year of completion	Average cost of fees (per year)
C1	Primary Education							
C2	Secondary Education							
C2a	Ordinary level; UCE for Uganda, KCSE for Kenya and/or equivalent from other countries							
C2b	Advanced level/High School Certificate for Uganda and/or equivalent from other countries							
C3	Tertiary level certificate/ Diploma							
C4	University Education							
C5	For your BSc. education, please provide title of your research/project:							
C6	Please provide a history of	your academic perfo	rmance (Tick t	he applica	able and attach all app	licable certificates/pa	ass slips)	
	a) Primary level			Attach applicable certificate/pass slip				
	b) Secondary Level			Atta				
	c) Tertiary level (TVET or Ted	chnical college)		Atta	ach applicable certifica	te/pass slip		
	d) University (only for those	applying for Master	s)	Atta	ach applicable certifica	te/transcript		

Section D: Family associated Information

Code	Particular					
D1	Household income source (List four major sources of household/family income)	Amount of income from each source per year (use local currency)				
-	a.					
	b.					
	C.					
	d.					

D2	Who among the following contributes the	Father	Mother			
	most to the household income (Tick up to	Brothers/sisters	Self			
	a maximum of 3)	Community Spouse	Government Guardian			
	Household Asset Ownership	Орошоо	dadratari			
<u>D</u> 0	a Does your household own livestock?	Yes	No			
	b If yes (in D3a), list the type and number	Livestock type	Number			
	of livestock	1. Cattle				
		2. Goat				
	_	3. Sheep				
		4. Donkey				
		5. Camels				
		6. Poultry				
D4	Is your family house connected to electricity?	Yes	No			
D5	What type of Toilet do you have?	a. Flash and Pour				
		b. VIP latrine				
		c. Covered Pit latrine				
		d. Uncovered Pit Latrine				
		e. Composting toilet				
		g. No facility /bush /field				
		h. Ecosan				
D6	How many people share the toilet?					
 D7	What is your major water source for household use?	Water source	Distance to the source (km)			
		a. Family Borehole				
		b. Community borehole				
		c. River/spring				
		d. Shallow well				
		e. Tap stand				
		f. Protected springs				
		e. Others (specify)				
D8	Type of Roofing material for your house	a. Grass				
	(tick all applicable)	b. Iron sheets				
		c. Tiles				
		d. Bricks				
		e. Slab				
		f. Others (specify)				
D9	Type of house wall (tick all applicable)	a. Grass				
		b. Mud and wattle				
		c. Wooden				
		d. Iron sheets				
		e. Brick/stone				
		f. Others (specify)				
D10	Type of floor (tick all applicable)	a. Earth				
-		b. Cement				
		c. Tiles				
		d. Others (specify)				
		a. othoro (opoonly)				

D11	Which of the following assets do you	a. TV	f. Car
	have in your home (tick where applicable)	b. Radio	g. Refrigerator
		c. Bicycle	h. Others (specify)
		d. Motorcycle	
		e. Mobile phone	
D12	You the applicant, what are your current sources of income? (Rank them in order of importance)	1.	3.
		2.	4.
D13	Number of rooms in the house (including kitchen & garage)		
D14	Number of people living in the house		
D15	After high school, did you ever have any pending school fees balances?	Yes	No

Section E: Leadership experience and participation in community activities

Code	Particular							
1	Have you held any leadership position in your life time?	Yes	No					
2	If yes please specify the leadership/position	Leadership position	Group	Year				
	and period (please attach certificates of recognition if any)	a.						
		b.						
		C.						
E3	Have you been a member of a group/ association/a club etc.?	Yes	No					
<u> 4</u>	If yes, please specify the group and your role	Club/association/club	Role/position	Year				
	take these above	a.						
		b.						
		C.						
		d.						
= 5	Have you participated in community service/ community related activities?	Yes	No					
<u>=</u> 6	If yes, please specify the activity and your role in each of the activities	Activity	Group	Year				
		a.						
		b.						
		C.						
		d.						
E7	Are you currently volunteering in any activity in your community?	Yes	,					
8	If yes, in which ways are you currently involved	a.	-					
		b.						
		C.						
E9	Using concrete examples, briefly describe your experience in relation to agriculture, livestock, and natural resources. (Make reference to work experience, knowledge, skills, and abilities that you have in these areas)							
 E10	What is the most important challenge or problem the	at you have faced in your life, ar	nd how did you overcome	e or solve it?				

E11	Please rank in order of preference the first three sectors you would like to work in the most.	Sector a. Education	Rank				
	tiffee sectors you would like to work in the most.		nkina				
		b. Finance and Ba					
		c. Agriculture and					
		d. Engineering					
			ealth care services				
		f. Telecommunica	tions				
		g. Religious and s	social services				
		h. Public service a	and Government				
		i. Others (specify))				
Section	F: Work Experience						
Ocolioi	11. Hork Experience						
Code	Particular						
F1	What degree program did you pursue at	a. Degree Program	b. Institution	c. Year of s	start	d. Year of completion	
	undergraduate level						
F2	Provide details of work experience gained after you						
	Name and address of Organization You worked for; and indicate job title	a. Dates from – to	b. Average	monthly	c. Reason for leaving		
	•		Salary	salary		Employment	
	1.						
	2.						
	3.						
	4.						
F3	Describe your most significant contribution to each	of the organizations you h	nave listed above				
 F4	Do you have full support of your current employer	Yes	No				
	to undertake graduate studies through full release						
F5	If yes, attach evidence (letter of no objection/endors	ement explaining what va	alue add graduate studies	s will bring to the o	rganisatio	on)	
Section	G: Other information						
	T =	Г					
Code	Particular						
G1	Do you have any physical disability	Yes	No				
G2	If yes, please specify	Yes	No				
G3.1	Do you have any past medical history of chronic illness (note that you need to provide the true information. Your medical condition does not in	Yes	No				
	anyway disadvantage your application).						
G3.2	If yes, please specify						
G4	Have you ever been arrested and/or convicted by a court of Law (apart from a traffic offense)	Yes	No				
G5	If yes, what was the cause						

G6	Was English your language of instruction at University?	Yes	5	No
G7	How did you learn about this scholarship call?	b. c. d. e. f.	Radio Newspaper Poster Mastercard foundation staff RUFORUM staff Former school/university Friend or word of mouth, Website Others (Specify)	
of my ki of my a	do decinowledge true and accurate. I do understand that any information that pplication and/or scholarship. I do acknowledge that completing this JM Technical Committee is Final.	may	be deemed falsified and/or in	accurate shall lead to automatic disqualification
Applicar	nt Signature:		Date:	
Sectior	Guardian/Witness Signature: I H: Sworn Statements ELEASE FORM	• • • • •	Date	
have be public re ethical c part, alo	ed to be awarded MCF@RUFORUM scholarship, I agree to the education provided the scholarship to undertake my studies. I agree to abide a elations and purpose of promoting their services to the wider global conconduct. I provide RUFORUM and member universities and Mastercard ne or in conjunction with any wordings, caption or drawing. RUFORUM, oses of out-door advertising or any other media or before any forum g	and a text i four Gulu	allow the university, RUFORUM make use of any photographs a ndation such express permission and Egerton universities, and	and Mastercard foundation for purposes of any and/or my personal biodata as permissible under on to use the said material either complete or in Mastercard foundation can use the photographs
declare	CCLUSIVITY Is that I will not provide any material to any organisation without any price RUM, the university, and Mastercard foundation. I pledge that I will now IJM, the university and Mastercard foundation or any of its staff and rothers.	t pro	secute or institute any procee	ding or make claims or demands either against
l do und	erstand the details and conditions of the release and exclusivity condit	tions	and endorse as here below	
Name o	f the ApplicantSign	n		Date
Place of	signingP.0	. Box	(
Telepho	neEma	ail		
Witness				